

1 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
2 **OF LITTLE ROCK, ARKANSAS:**

3 **Section 1.** The City Manager is hereby authorized to execute an extension for up to five (5) months,
4 at the City Manager’s discretion, of the Agreement with Northrop Grumman Systems Corporation, in a
5 form to be approved by the City Attorney, for hardware maintenance services for the City’s Altaris
6 CAD/MIS Computer-Aided Dispatch System, for a total amount not to exceed Five Thousand, Three
7 Hundred Fifty-Eight Dollars (\$5,358.00), plus taxes, as follows:

8 \$3,214.00 for: December 1, 2014 to February 28, 2015

9 \$1,072.00 for: March 1, 2015 to March 31, 2015

10 \$1,072.00 for: April 1, 2015 to April 30, 2015

11 **Section 2.** Because periodic hardware maintenance must be performed in order to comply with the
12 Altaris software license requirements and to protect the Computer-Aided Dispatch System for essential
13 911 services, and because only Northrop Grumman is authorized to provide the maintenance services for
14 this system, the Board of Directors declares that it is impractical and unfeasible to submit this matter to a
15 competitive bid process, and, therefore, waives competitive bidding.

16 **Section 3.** Funds for the specific agreement extension authorized by this ordinance are available in
17 the City’s Department of Information Technology Account No. 103030-61350.

18 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
19 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
20 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
21 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of
22 the ordinance.

23 **Section 5. Repealer.** All ordinances and resolutions, and parts thereof, which are in conflict with
24 any provision of this ordinance are hereby repealed to the extent of such conflict.

25 **Section 6. Emergency.** *The need for immediate and uninterrupted hardware maintenance services*
26 *is necessary to protect the City’s critical 911 Computer-Aided Dispatch System for essential City*
27 *services and, therefore, is crucial to protect the public health, safety and welfare; an emergency is,*
28 *therefore, declared to exist and this ordinance shall be in full force and effect from and after the date of*
29 *its passage.*

30 **PASSED: January 6, 2015**

31 **ATTEST:**

APPROVED:

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34 **Susan Langley, City Clerk**

_____ **Mark Stodola, Mayor**

1 **APPROVED AS TO LEGAL FORM:**

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4 Thomas M. Carpenter, City Attorney

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